

\$5200.00 IN PRIZES TO BE AWARDED



2019 CALENDAR RAFFLE

All Proceeds to be used for IPA Hall of Fame and Museum - A Not-For-Profit Organization
 First Drawing will be on January 20, 2019 at the IPA 50th Annual Festival of Bands. All other drawings will be held at IPA Board Meeting, General Meeting or other IPA Sponsored events. March 24, 2019 will be another scheduled drawing.

		JAN 1	JAN 2	JAN 3	JAN 4	JAN 5	MAR 1	MAR 2	MAR 3	MAR 4	MAR 5	MAR 6	MAR 7
		\$125	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40
JAN 6	JAN 7	JAN 8	JAN 9	JAN 10	JAN 11	JAN 12	MAR 8	MAR 9	MAR 10	MAR 11	MAR 12	MAR 13	MAR 14
\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40
JAN 13	JAN 14	JAN 15	JAN 16	JAN 17	JAN 18	JAN 19	MAR 15	MAR 16	MAR 17	MAR 18	MAR 19	MAR 20	MAR 21
\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40
JAN 20	JAN 21	JAN 22	JAN 23	JAN 24	JAN 25	JAN 26	MAR 22	MAR 23	MAR 24	MAR 25	MAR 26	MAR 27	MAR 28
\$100	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$100	\$40	\$40	\$40	\$40
JAN 27	JAN 28	JAN 29	JAN 30	JAN 31	FEB 1	FEB 2	MAR 29	MAR 30	MAR 31	APR 1	APR 2	APR 3	APR 4
\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40
FEB 3	FEB 4	FEB 5	FEB 6	FEB 7	FEB 8	FEB 9	APR 5	APR 6	APR 7	APR 8	APR 9	APR 10	APR 11
\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40
FEB 10	FEB 11	FEB 12	FEB 13	FEB 14	FEB 15	FEB 16	APR 12	APR 13	APR 14	APR 15	APR 16	APR 17	APR 18
\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$100	\$40	\$40	\$40
FEB 17	FEB 18	FEB 19	FEB 20	FEB 21	FEB 22	FEB 23	APR 19	APR 20	APR 21	APR 22	APR 23	APR 24	APR 25
\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$90	\$40	\$40	\$40	\$40
FEB 24	FEB 25	FEB 26	FEB 27	FEB 28			APR 26	APR 27	APR 28	APR 29	APR 30		
\$40	\$40	\$40	\$40	\$40			\$40	\$40	\$40	\$40	\$125		

**ALL WINNERS WILL BE PUT BACK IN DRUM AND ARE ELIGIBLE FOR FUTURE DRAWINGS
 COST \$20.00 EACH**

**Return Below information to:
 INTERNATIONAL POLKA ASSOCIATION, PO Box 1484, Plainfield, IL 60544**

NAME _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

TELEPHONE NO. _____